

Docket No. 0275/56972/JPW/AJM/BJA

In re Application of: Chong-Jin Oon et al.

Serial No.: 09/362,394

Examiner: D. Wortman

Filed: July 28, 1999

Group Art Unit: 1648

For: DETECTION OF HUMAN HEPATITIS B VIRUS SURFACE ANTIGEN MUTANTS BY SPECIFIC AMPLIFICATION AND ITS APPLICATION ON GENE CHIP

HONORABLE ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

December 6, 2002

S I R:

Transmitted herewith is an amendment to the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

a verified statement to establish small entity status under 37 C.F.R. § 1.9 and § 1.27 is enclosed.

☒ No additional fee is required. (Apart from a \$110.00 fee for a One-Month Extension of Time)

The filing fee is calculated as follows:

| | NUMBER AFTER AMEND- MENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | | NUMBER OF EXTRA CLAIMS PRESENTED | | RATE | | FEE | |
|--|-----------------------------------|---|---|---|---|---|---------------------|-----------------|-----------------|----------------|
| | | | | | | | SMALL ENTITY | OTHER ENTITY | SMALL ENTITY | OTHER ENTIT |
| Total Claims | 45 | - | * 49 | - | *** 0 | x | \$9.00 | \$18.00 | - | 0 |
| Independ- ent Claims | 8 | - | ** 9 | - | *** 0 | x | \$42.00 | \$84.00 | - | 0 |
| Multiple Dependent Claims(s) Presented <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No For First Time: | | | | | | | \$140.00 | \$280.00 | | 0 |
| | | | | | | | TOTAL ADDITIONAL \$ | | 0 | |
| | | | | | | | FEE | | | |

*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

**If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

***If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

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Applicants: Chong-Jin Son et al.

U.S. Serial No.: 09/362,394

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Amendment Transmittal Letter

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The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims as originally filed.

____ Please charge Deposit Account No. _____
in the amount of \$ ____.

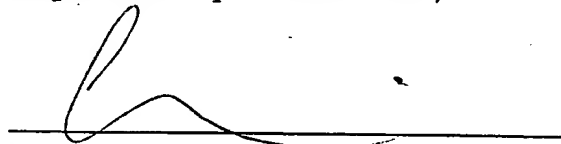
X A check in the amount of \$ 110.00 is enclosed.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 03-3125. Three copies of this sheet are enclosed.

X Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.

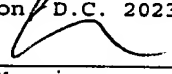
X Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,



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I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to:
Assistant Commissioner for Patents,
Washington, D.C. 20231.


Alan J. Morrison
Reg. No. 37,388

12/6/02
Date



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Chong-Jin Oon et al.
Serial No.: CPA of 09/362,394 Examiner: D. Wortman
Filed : July 28, 1999 Group Art Unit: 1648
For : DETECTION OF HUMAN HEPATITIS B VIRUS SURFACE
ANTIGEN MUTANTS BY SPECIFIC AMPLIFICATION AND
ITS APPLICATION ON GENE CHIP

1185 Avenue of the Americas
New York, New York 10036
December 6, 2002

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

AMENDMENT IN RESPONSE TO AUGUST 6, 2002 OFFICE ACTION AND
PETITION FOR ONE-MONTH EXTENSION OF TIME

This Amendment is submitted in response to an August 6, 2002 Office Action issued by the United States Patent and Trademark Office in connection with the above-identified application. A response to the August 6, 2002 Office Action was due November 6, 2002. Applicants hereby petition for a one-month extension of time to respond. The fee for a one-month extension of time is ONE HUNDRED TEN DOLLARS (\$110.00), and a check for this amount is enclosed. Accordingly, a response is now due December 6, 2002, and this response is being timely filed.

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Please amend the subject application as follows:

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In the Claims

Please cancel claims 19-36 and 38-68 without disclaimer or prejudice to applicants' right to pursue the subject matter of these claims in a future continuation or other application.

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